& he found a mā, aquyla by name of
ponte bi kynde, þ^t late cam fro yta
lye, & prisille his wyf: for þ^t clau
dius comandide alle iewis to de
parte fro rome/ & he cam to hē/
& for he was of þe same craft: he
dwelide wi^t hem & wrouxte/ & pei
werē of roop makeris craft/ &
he disputide in þe synagoge by
eth sabot puttiṅ among þe na
me of þe lord ihū/ & he conuerti
de iewis & greekis/ & whēne silas &
tymothe camē fro macedonye:
poul zaf bisynesse to þe word/ &
witnesside to þe Jewis: þ^t ihū is
crist/ but whēne þei azensedē &
blasfeemyde: he schook awey his
cloys & seide to hem/ your blood
be on your heed: I schal be clene
fro henys forp & schal go to hepē
mē/ and he passide fro pēnes: &
entrid into þe hous of a mā
tite by name þat worschipide god
whos hous was joyned to þe sy
nagoge/ and crispe prince of þe sy
nagoge: bileuede to þe lord wip
al his hous/ & manye of þe cozi
thes herde & bileuede: & werē cl
tenyd & þe lord seide bi nyzt to po
ul bi a visiōn/ nyle poundrede: but
speke & be not stille/ for I am wi^t
yee & no mā schal be putt to y^e
to noye yee: for moche peple is
to me ī pis citee/ & he dwelide
here azeer & lyre monepis techī
ge a mōg hē þe word of god/ but
whēne gallion was proconsul of achaie
Jewis risen up wip oo wille azes
poul: & ledden hē to þe doom & sei
dē/ azen þe lawe: pis conselip mē
to worschipe god/ & whēne poul
bigan to opyne his mouy: gal
leon seide to þe Jewis/ if þ^t wer
ony wicked pingis eyˆ yuel trespas
ze Jewis, rizti I schulde suffre
you: but if questiōns ben of þe
word & of names of your lawe:
bi le you silf/ I wole not be demel
mā of pes pingis: & he drook hem
fro þe doom place/ and alle toke
sostenes þ^e prince of þe synagoge:
& smotē hi bifore þe doom place:
& no ping of pes was to charge
to gallion/ & whēne poul hadde a
bidīn many dayes: he seide far
wel to brepere & by boot cam to
sirie/ and prisille & aquyla camē
wip hi whiche haddē cuppid his
heed in cencris/ for he hadde auow
& he cā to effesie & pere he lefte
hem/ & he zede yn to þe synagoge:
& disputide wip Jewis/ and whē
pei preiedē þ^e he schulde dwelle more
tyme: he consentide not/ but he
made farwel & seide/ eft I schal
turne azen to you if god wole: &
he wente forp fro effesi/ & he cā
doū to cesarie: & he zede up & gr
ette þe churche & cam doū to an
tioche/ & whēne he hadde dwelid
pere sūwhat of tyme: he wente
forp walkīge by reuke ynz þe
cūtrey of galathie & frygie &
cōfermyde alle þe disciplis/ but
a iew appollo bi name a mā of
alexandre of kynde a mā eloquēt
cam to effesie: & he was mizty in
scriptures/ pis mā was taugt þe
weye of þe lord: & was fervent
in spirit & spak/ & taugte diligē
ly þo pingis þ^t werē of ihū: & knew
oonly þe baptym of John/ & pis
mā bigan to do trustly in þe syna
goge/ whō whēne prisille & aquyla
herdē: pei trooken hī & more diligē
ly expoundedē to hī þe weye of

þe lord/ & whēne he wolde go to a
caye: brypen exortide & wroten
to þe disciplis: þ^t pei schuldē resey
ue hī/ which whēne he cam: zaf
moche to hem þ^t bileuedeu/ for he
greetly oūcam iewis: & schewi
de openly by scripturis þ^t ihū is crist/

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And it bifelle whēne appollo was at co
rinthe: þ^t poul whēne he had
de go þe hizer coostis he cam to
effesie: & found sūme of disciplis.
& he seide to hē/ whey ze ye bile
uen han resey^ued þe hooly gost?
& pei seidē to hī/ but ney we han
herd: if þe hooly gost is/ & he sei
de/ þ^t fore in what ping ben ze bap
tisid/ & pei seidē/ in þe baptym of
John/ and poul seide/ John bapti
side þe peple in baptym of þe
penance: & tauxte þ^t pei schulden
bileue ī hī þ^t was to comyṅe aft^r
hī: þ^t is in ihū/ whēne pei herden
pes pingis: pei weren baptisid in
þe name of þe lord ihū/ & whēne
poul hadde leid on hem his houds.
þe hooly gost cam in hē: & pei spa
ken wip langagis & prefiesiedē/ and
alle werē al mest twelue mē/ &
he zede into þe synagoge & spak
wip trust yze moneypis disputī
ge & tretīge of þe kingdom of god/
but whēne sūme werē hardid &
bileuedē not & cursidē þe weye
of þe lord bifore þe multitude: he
zede awey fro hē & departide þe
disciplis/ & disputide in þe schole of
a mizti mā ech day/ pis was don
by twey zeeris/ so alle þ^t dwelidē
in asie herdē þe word of þe lord. Je
wis & heyen mē/ & god dide vtues
not smale by þe hond of poul: so
þ^t on syk mē þe sudaries weren
born fro his bodie/ and syknesse
departide fro hem: & wicked spiri
tis wenten out/ but also sūme
of þe iewis exorcistis zedē aboute
& assaydē to clepe þe name of þe lord
ihū crist on hem þ^t haddē yuel spi
ritis & seidē/ I conjure you bi ihū
whom poul preechip/ & þe werē
seuene sones of a Jew steene a prince
of preestis: þ^t didē pis ping/ but þe
yuel spirit answeride: & seide to
hē/ I knowe ihū & I knowe poul:
but who ben ze? & þe mā in which
was þe worste deuel lippide on hē.
& hadde victorie of bope & was strong
azens hē: þ^t pei naki & wondid fled
dē awey fro pat hous/ & pis ping
was maad knowū to alle iewis &
to hepē mē: pat dwellen at effesi/
and drede feldon on hē alle: & pei
magnyfiedē þe name of þe lord
ihū/ & many mē bileuedē & camē
knowlechīge & telligē her deedis/
and many of hem þ^t sūweden
curious pingis: brouxtē to gidre
bookis & brenedē hē bifore alle
mē/ & whēne ye prisis of po werē
acountyd: pei founden money of
fyfty pousand penis/ so strongly
þe word of god wexide & was con
fermyd/ and whēne pes pingis werē
fillid: poul sposide in spirit. aft^r
pat macedonye was passid & acaye
to go to ierlin & seide/ for after pat
I schal be per: & bi honey me also
to se rome/ & he sente into mace
donye twey mē þ^t mynystridē
to hī tymothe & eraste: & he dwel
lide for a tyme ī asye/ & a greet trou
blyng was maad in pat daye: of
þe weye of þe lord/ for a man deme
trie by name a worchet in silier.
makide siluerne houslis to dyane

no gyuī

no brēn